



**SINDH EDUCATION FOUNDATION
GOVT. OF SINDH**



Invitation for Bids
IFB No. SEF/PPRS/10-11/21

Promotion of Private Schools in Rural Sindh (PPRS)

Procurement of 4 x 4 Vehicles

Loan No: 4590-PAK

1. The Government of Sind has received a loan from the International Bank for Reconstruction and Development towards the cost of Sind Education Reform Program(SERP), and it intends to apply part of the proceeds of this loan to payments under the contract for Public Private Partnership in Education "PPRS".
2. The Sindh Education Foundation now invites sealed bids from eligible bidders for procurement of 4 new Vehicles (4x4, Engine range from 2,000cc to 3,000cc).
3. Bidding will be conducted through the national competitive bidding a procedure specified in the World Bank's Guidelines: Procurement under IBRD Loans and IDA Credits, and is open to all bidders from Pakistan.
4. Interested bidders may obtain further information from Procurement Department, Sindh Education Foundation Head Office and inspect the bidding documents at the address given as follows: Plot No. 9, Block No. 7, Scheme No. 5, Kehkashan, Clifton, Karachi from 10.00 A.M to 4.00 P.M during working days (Monday to Friday).
5. A complete set of bidding documents in English may be purchased by interested bidders on the submission of a written application to the address below and upon payment of a nonrefundable fee Rs. 1,500/-. The method of payment will be Demand Draft or Pay Order in favor of SEF. The document will be sent by courier service.
6. Bids must be delivered to the address below at or before 3.00 P.M, on May 19th, 2011. Late bids submitted will be rejected. Bids will be opened in the presence of the bidders' representatives who choose to attend at the address below at 4.00 P.M, on May 19th, 2011.

Procurement Department, Sindh Education Foundation.
Muhammad Abdullah Abbasi, Associate Director.

SINDH EDUCATION FOUNDATION, GOVERNMENT OF SINDH.
PLOT NO.9, BLOCK-7, KEHKASHAN, CLIFTON-5, KARACHI-75600 PAKISTAN.
EMAIL: admin@sef.org.pk; UAN: (92-21) 111-424-111, FAX #: (92-21) 99251652
